

Ottawa Jewish Bulletin

Published By

THE OTTAWA JEWISH COMMUNITY COUNCIL

SEPT. 23, 1943

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ELUL 23, 5703

Mr. A. J. Freiman's New Year Message

We approach this Rosh Hashanah with grateful and hopeful hearts, for in the year just passed we of the democratic world have turned in the direction of victory. On each Rosh Hashanah since war was declared we have faced the coming year with grim determination, and knowing that life without victory was not worth living we have said "We must win". Today we may say, "We are winning". We are aware that we may have a long and difficult road ahead of us with great obstacles to be overcome, nevertheless it is obvious that on all fronts our forces are in the ascendancy. The forces of evil are being overcome and routed. For this we are truly thankful.

However, our thankfulness is not unmixed with deep sorrow as we contemplate the dreadful fate of millions of our co-religionists who have given their lives "al Kiddush ha shem". European Jewry has been sadly decimated, and our vision of victory and post-war reconstruction is troubled by the fear that our position as Jews is not clearing along with the world situation. It is true that victory as now foreseen will assure Jewish existence, mere existence. But victory does not assure our life as a people. The Jewish people is in danger of coming out of this war the most ravaged of peoples and the least healed and restored. The martyrdom of European Jewry along with the vast sacrifices of our brave soldier-sons who are today fighting on all the battle fronts of the world will have been of little avail if out of this war nothing more than mere existence comes for the Jews. Our tremendous struggle to live through this holocaust has not been in order to be granted the right to be tolerated or pitied, but the right to live and develop as a free people. Along with the other peoples who have suffered under the Nazi yoke we fight for peace and security on the face of God's earth.

We Zionists feel that the European Jews can find this only on their own soil, in their own land, the land of their Fathers—in Eretz Yisroel. The end and only permanent hope for European Jewry is Palestine. It is the natural, normal instinct of a homeless people to find a home for itself and there to lead a nor-

mal, natural existence. Only in Palestine will stricken Jewry really live, not merely exist. Only there can the Jewish people develop and contribute, as in the days of yore, to world civilization.

It has been said that three successive disasters have occurred to the Jews since 1939—The White Paper, the War, and the Massacre of European Jewry. We understand why "The White Paper" which stops our future development in Palestine is placed in the same category as the other two major catastrophes. Our bitter memory of the loss of our glory and land with the Destruction of the Temple makes us appreciate the truth that men are replaced in a generation or two but land may not.

With this in mind on these coming Holy Days let us pray and resolve to do everything humanly possible to see that the victorious peace for which we all are fighting and to which we all look forward is also a just peace. Men are at their best when faced with hardship and danger. Now is the time for our civilization, tested by the fires of war, to prove itself. It will not be enough if out of these dreadful times come mere wishful hopes and the expression of noble sentiments. Deeds, not words, will prove whether civilization has won or lost the fight, not with the Axis but with itself. However, if out of the present horror mankind interprets God's Light in terms of Justice to the little peoples of this earth, the tragedies of the past few years will not have been in vain. Then, and only then, will true victory have been won.

May God grant to Kol Yisroel—life, hope and the fulfilment of our heritage—Eretz Yisroel—in the coming year of 5704.

HIGH HOLIDAY HOSPITALITY.

We never know how many men and women on active service in this area will spend the High Holidays in Ottawa. For those who will, we should have homes available.

If you can extend hospitality to one or more, please leave your name, address and telephone number with Miss Helen Abelson at 4-3264.

Kindly notify her also of any newcomers who would appreciate an invitation to a Jewish home for Yom Tov, and every effort will be made to make arrangements for them.

The Rabbi's New Year Greeting

My first prayer for the year 5704 is for peace—not a nervous peace, not a peace in which we uneasily await the outbreak of the next war, nor yet a peace that is guaranteed by the domination of the weak by the strong; but a peace in which the return of our men from all parts of the earth and their abandonment of the military uniform will be accompanied by the glorious realization that human affairs will in the future be characterized by understanding, sympathy and justice. The world today is so thoroughly bound together into a unit, that it would be an empty phrase to wish for the welfare and happiness of the men and women in one single community without paying attention to the needs for security and freedom in all the other communities of the earth. No longer can we accuse the people who think seriously about all mankind's problems of being visionaries and dreamers. The coldest facts of all we witness in the world today drive us with relentless logic to the conclusion that Burma and Pannatelleria, Kiska and Bairoko Harbour, Copenhagen and the Gold Coast are all part of an indivisible whole, and we dare not forget that when we name geographical places we are dealing with the people who live there.

Yes, I come to expend to you greetings upon the arrival of a New Year, but I do so in the consciousness that so long as Greeks starve and Chinese perish of malnutrition, so long as Russian villages are still held by brutal invaders, and self-respecting Frenchmen cannot meet in the open upon French soil, so long as churchmen are interned in Germany and a Dutch Queen is forced to live away from her native land, so long as my wishes not come to the fulness of their hope. To the world I would say, on the other hand, that so long as Jews are killed because of their ancestry, or discriminated against because of their origins, or denied free access to their homeland, Eretz Yisroel, because of political scheming and diplomatic knavery, so long will my humble prayer that the nations who inhabit it be granted surcease from
(Con. on page 4 col. 1.)

The Ottawa Jewish Bulletin

Published Monthly By

THE OTTAWA JEWISH COMMUNITY COUNCIL
Oscar Z. Fasman, Rabbi

A. J. Freiman President
*C. Caplan Hon. Vice-President
Thomas Sachs Vice-President
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* (Deceased).

Wartime Prices and Trade Board Exemption Certificate
No. 66, dated Feb. 9, 1943.

A NEW YEAR BEGINS

The coming of Rosh Hashanah marks a new year both privately and publicly. Not only is the individual judged and his personal fate determined, but the organizations within each community set their courses and thus shape their destiny for the season that lies ahead. In the midst of feverish war activities that have thrown upon every individual added burdens and responsibilities, so that many a housewife is tied down to her home more than ever before on account of the shortage in help, and many a business man must perform the chores that were once taken care of by his employees, there is a legitimate excuse for asking to be relieved of duties in the various societies to which one belongs. But a great general has said that he cannot win battles with excuses, even when they are good, nor can we afford to decrease our public work and our altruistic activities because the going is now more complicated. Quite the contrary, those of us who remain on the home front owe it to those who stand in the thick of the military campaign to carry on here for them as well as for ourselves. Thus the veteran leaders and workers in every good movement are summoned to re-double their interest, while those who were in the habit of letting their few loyal companions bear all the responsibility should now feel impelled to throw themselves into the work and permit their shoulders, too, to know the weight of the communal load.

The same forces that have brought universal employment into society, brought the people of leisure out of hiding and provided jobs for even the laziest, must stir the indifferent members of the Jewish community out of their traditional lethargy and tug them into the surging waves of the important public seas. Some of our most reliable workers are today in uniform, and they have every right to expect their friends not to abandon the projects to which they gave generously of their abilities and their time.

May the inscription for a good, healthy and wholesome life go into the heavenly books not only for us as individuals but for the societies and organizations, the institutions and the causes, the charities and the civic undertakings whose fate will, in the last analysis, be sealed by the attitudes of the men and women who are at home. May our plea for "chayim" bless us all, privately and publicly.

AFTER THE CONFERENCE

History was made on this continent a few weeks ago when the American Jewish Conference held its sessions in New York City. Never before in the records of our good neighbor had such a gathering of representative leaders, democratically chosen, met on American soil, and perhaps the simplest explanation of why such an event took place is that never before had the responsibility of American Jewry been so great or so urgent. If it accomplished nothing else, the Conference would have earned the everlasting gratitude of our people, because it crystallized the strongest emotions stirring within us into so dramatic a form that even the skeptics in our midst and the trembling personalities of certain organizations could no longer deny that one ideal has come to dominate the thought of our masses. That ideal is Eretz Yisroel as a Jewish commonwealth.

The ancient dictum of Ecclesiastes that all the rivers flow to the sea was perfectly illustrated in the discussions that were held. For the major issues that the delegates took up had to do with the rescue of European Jews, with the complex question of post-war reconstruction for our long-suffering brethren, and with a permanent, rather than a makeshift, solution of the Jewish problem. Very early did it become apparent that one could not approach these subjects, singly or together, without bringing the place of our Holy Land into the general scheme of things. The suggestion of some that it be considered from the viewpoint of a refugee land only, and the suggestion of a small band of labour Zionists, that all we want for Palestine is a bi-national state, were buried beneath an avalanche of votes for a Jewish commonwealth in so decisive a manner that they must go to seek shelter beneath Chamberlain's umbrella, wherever it lies in ignoble rust. One must, of course, be very cautious in making assertions about the divine will, yet what religious Jew will not recall immediately the Hebrew version of a Roman proverb, "Kol hamon k'kol shaddai" (the voice of the people is as the voice of God)?

The voice, incidentally, is one that we in Canada have heard quite clearly these many years, and we are happy to learn that the partial deafness of America is now completely cured.

If, however, the well-nigh unanimous decision of the Conference to demand a Jewish commonwealth in Palestine is in itself epoch-making, we must not consider our task complete. To take the necessary steps for making the realization of that mandate come about will require ceaseless and wise, though forceful, efforts on the part of Jewish leaders, and continuous contributions of funds and energies from the rank and file of American Jewry. Recent changes in the State Department at Washington threaten the possibility of new diplomatic obstacles. The despicable action of an American group that seems determined to carve for itself a niche close to the miserable Black Hundreds of our sad past requires that, upon every public platform in America, in every publication where its treacherous statements have found a column, the lie be hurled back into its brazen face. The word of the Conference has gone forth to the Yishub and been given a most royal welcome; let there follow after it the labour, the deed, and the accomplishment.

1943 High Holiday Services, 5704.

H. Capt. Oscar Z. Fasman, Rabbi

ROSH HASHANAH begins Wednesday evening, Sept. 29th.

YOM KIPPUR begins Friday evening, Oct. 8th.

CONGREGATION ADATH JESHURUN

375 King Edward Ave.

Cantors: Mr. H. Mirsky, Shachrith,
Rev. J. Rabin, Musaf (with choir).

Rosh Hashanah Evening, Sept. 29th.
Minchah, 6.30 p.m. Maariv, 7.00 p.m.

Rosh Hashanah I, Sept. 30th.

Shachrith 7.30 a.m.

Sermon: "If the War Ends Tomorrow"
10.00 a.m.

Sounding of Shofar. 10.30 a.m.

Minchah. 5.00 p.m.

Maariv (R.H. II) 7.00 p.m.

Rosh Hashanah II, October 1st.

Shachrith. 7.30 a.m.

Sounding of Shofar. 10.15 a.m.

Minchah. 6.00 p.m.

Shabbos Shuvah, October 2nd.

Shachrith. 9.00 a.m.

Yom Kippur, October 8th, 9th.

Kol Nidre, October 8th. 6.10 p.m.

Sermon: "My Own Life to Lead"

Shachrith, October 9th. 8.30 a.m.

Yizkor. 11.00 a.m.

The Shofar. 6.42 p.m.

Service men and women are cordially invited to join with us in worship.

To our members and friends we extend our sincerest wishes for a year of health and joy. May a victorious peace swiftly bring its blessing to all our homes.

CONGREGATION AGUDATH ACHIM

417 Rideau Street

Cantors: Rev. M. Maser, Shachrith, Rev. A. Weiss, Musaf.

Rosh Hashanah Evening, September 29th

Minchah, 6.30 p.m., Maariv, 7.00 p.m.

Rosh Hashanah I & II, Sept. 30th,
October 1st.

Shachrith. 7.30 a.m.

Minchah. 5.00 p.m. (First Day)

6.00 p.m. (Second Day).

Maariv. 7.00 p.m.

Shabbos Shuvah, October 2nd.

Shachrith. 9.00 a.m.

Drashah of Rav. 4.45 p.m.

Yom Kippur, October 8th-9th

Kol Nidre, October 8th. 6.10 p.m.

Shachrith, October 9th. 8.00 a.m.

Sermon. "Utility and Taste".... 10.15 a.m.

Yizkor. 10.45 a.m.

Neilah. 5.15 p.m.

The Shofar. 6.42 p.m.

Men and women on active service—we shall be happy to welcome you at every service.

Our congregation prays for the speedy conquest of our foes, for a just peace and the return of our men. Best wishes to our members and friends for a healthy, happy year.

MARRIED MEN IN UNIFORM

A married man who believes he is about to go overseas should get in touch with the Rabbi immediately.

REGISTER BAR-MITZVAH DATE

As soon as the date for your son's Bar Mitzvah has been determined, please notify the Rabbi, so that he can plan his synagogue sermon schedule accordingly.

GIVE GENEROUSLY!

Charity is a commandment of the Torah that nobody ever challenges. Jews will therefore give generously to the Ottawa United Welfare Campaign.

CONGREGATION MACHZIKEI

HADATH

259 Murray Street.

Cantors: Mr. H. Weiss, Shachrith. Rev. A. Baker, Musaf.

Rosh Hashanah Evening, Sept. 29th.

Minchah, 6.30 p.m. Maariv, 7.00 p.m.

Rosh Hashanah, Sept. 30th. October 1st.

Shachrith. 7.30 a.m.

The Shofar 10.00 a.m.

Minchah (R. H. I.) 5.00 p.m.

Minchah (R. H. II.) 6.00 p.m.

Shabbos Shuvah, October 2nd.

Shachrith. 9.00 a.m.

Yiddish Sermon. 10.30 a.m.

Yom Kippur, October 8th, 9th.

Kol Nidre. 6.10 p.m.

Shachrith. 7.30 a.m.

Yizkor. 10.45 a.m.

Neilah Sermon:

"The Forgotten Tragedy"

4.45 p.m.

Shofar. 6.42 p.m.

We pray that all our members and friends, and that Klal Yisroel be inscribed for a year of blessing and peace.

CONGREGATION BNAI JACOB

54 James Street.

Cantors: Mr. A. Goldberg, Shachrith.

Rev. S. Schreiber, Musaf.

Rosh Hashanah Evening,
September 29th.

Minchah, 6.30 p.m. Maariv, 7.00 p.m.

Rosh Hashanah, September 30th.
October 1st.

Shachrith. 7.30 a.m.

Sermon (2nd day): "A Pin on the Map". 10.00 a.m.

The Shofar. 10.30 a.m.

Shabbos Shuvah, October 2nd. 9.00 a.m.

Yom Kippur, October 8th, 9th.

Kol Nidre. 6.10 p.m.

Shachrith. 7.30 a.m.

Shofar. 6.42 p.m.

L'shanah Tovah Tikathevu.

CONGREGATION AGUDATH ISRAEL

Fairmont Avenue.

Cantor: Mr. S. Shapiro.

We are pleased to announce that for the High Holidays this year we have arranged, with the assistance of our spiritual leader, Rabbi Fasman, to have as guest preacher Rabbi B. Kravetz, Principal of the The Talmud Torah.

Rosh Hashanah Evening.

September 29th.

Minchah, 6.30 p.m. Maariv, 7.00 p.m.

Rosh Hashanah, September 30th.

October 1st.

Shachrith. 8.30 a.m.

Sermon (1st day), "A Lesson for Humanity" 10.30 a.m.

Yom Kippur, October 8th, 9th.

Kol Nidre. 6.10 p.m.

Sermon: "The Creativity of Supreme Rest"

Shachrith. 8.00 a.m.

Sermon: "The Meaning of Death"

10.30 a.m.

Memorial Service. 11.00 a.m.

Shofar. 6.42 p.m.

The President and officers extend best wishes for a year of health, happiness and peace.

Service men and women—we have seats for you. Join us in divine worship.

THE RABBI'S NEW YEAR GREETING

(Con. from page 1 col. 3)

sorrow hurl itself against gates held tightly shut by their own blind strength,

What I have said by no means excludes our duties to one another, and to our local institutions, particularly to our congregations. I trust that during the coming year we shall serve the causes that are sacred unto us with even greater devotion than ever before, so that in building them we shall build ourselves. May the blessings of the New Year in health, happiness and well-being be granted to all the members of our community who are here with us or who are protecting us by their loyal service to King and country in the far-flung corners of this world.

Faithfully and sincerely your's

OSCAR Z. FASMAN, Rabbi,

United Synagogues of Ottawa.

SHABBOS AND YOM TOV CANDLES.

Sept. 29, (R. H.). 6.28 p.m.

Oct. 1. 6.24 "

Oct. 8 (Y.K.). 6.10 "

Oct. 13 (Succ.). 6.03 "

Oct. 15. 5.59 "

Oct. 20 (Succ. viii). 5.50 "

Oct. 22. 5.47 "

Oct. 29. 5.36 "

LITERATURE FOR ACTIVE SERVICE

PERSONNEL.

If you are on active service, you may approach H. Capt. O. Z. Fasman for certain items of literature he will be glad to give you gratis. These include the Official Prayer Book, the Book of Jewish Thoughts, Readings from Holy Scriptures, and a very interesting Jewish calendar for the year 5704.

SYNAGOGUE DECORUM

Comment has been heard in the synagogues about the forgetfulness of women who come without their hats to attend a wedding ceremony in the synagogue. It is, of course, proper that women wear hats whenever they come to schul.

HEBREW SUNDAY SCHOOL OPEN:

The Ottawa Hebrew Sunday School held its first classes of the year at the Os-goode School on Sept. 19. The staff is directed by Rabbi Fasman, with Mrs. I. Zivian as superintendent. Teachers include Mrs. A. Kevanstein, Mr. Max Star-rer, Miss Bessie Cardash, Miss Ethel Petegorsky, Miss Esther Cohen, and Miss Edith Gruber. Secretary is Ann Tarantour, and pianist, Toby Glick.

The Hebrew Sunday School is considered as supplementary to, and not a substitute for, a regular Hebrew education, so that this school makes no attempt to teach reading or writing Hebrew. Its subjects are history, current events, and fundamentals of Jewish belief and practice.

YPL. ON OCT. 12th.

Mr. Philip Stuchin, the President of the Jewish Young People's League, announces its opening meeting at the Talmud Torah on Tuesday evening, Oct. 12th. After that date, meetings will be held regularly every second and fourth Thursday night. The second meeting will therefore be held on Oct. 28th.

YOUR RABBI SAID

When a useful member of society dies, we can say that his days have come to an end, but not his life. . . The Torah is the hinge on the door that opens to welcome good people and kind thoughts, that swings closed to exclude bad companions and wicked ideas. . . When Israel seeks to get across a sea of troubles to safety, some Jews build boats to help, others let their nation swim as best it can, and still others, alas! tie weights to the feet of the swimmer; be a boat-builder! . . . Elul seems as strikingly prominent today in its failure to arouse feelings of repentance as it once was in its power to do so. . . Of all the friends a man may have, only God is not expendable. . . Since the judgment on the High Holidays is conducted so as to be hidden from our view, yet we desire that it be favorable, we should strive to cleanse and purify our secret deeds and thought, that they be found worthy of the favor.

IS IT AUTHORIZED?

Your cause is just and your purpose worthy, but before you plan any kind of affair, social or otherwise, you are urged, by official request of the Vaad Ha'Ir, to call Mr. I. Stone, 3-9284, and have his committee authorize the date you have chosen. After that, we sincerely hope your affair will be a success.

SYNAGOGUE—CENTRE COMMITTEE

The Vaad Ha'Ir has adopted a Five Year Plan to build a new synagogue and Community Centre. The men who were appointed to lead this outstanding project are Messrs. Alex. Betcherman, Simon Ritt, and Morris Zagerman.

A Letter To Your Boy

During the month of Elul the Rabbi has tried to send a personal letter to every Ottawa man on active service overseas. If you have a reason to think that your son or husband has not been on the mailing list of the B'nai Brith War Services Committee—the list that the Rabbi consulted in sending out these letters he will appreciate it deeply if you will inform him of the name and address, so that nobody will be omitted.

OTTAWA MEN ON ACTIVE SERVICE OVERSEAS.

Abelson, F. O. L.
Abelson, Flt. Lt. S.
Abrams, Pte. L. P.
Abramson, P.O. M.
Abramson, LAC. R.
Applebaum, Pte. H. H.
Applebaum, Staff Sgt. S.H.
Altman, Pte. H.
Arron, F. O. J.
Azmier, Cpl. B.
Baker, F. O. E.
Baker, Rlmm. J.
Beckman, LAC. S.
Berman, Lt. P.
Boguslovsky, Pte. L.
Berger, Flt. Lt. S.
Bookman, W. O. 2 A.
Bordelay, Pte. M.M.
Cohen, LAC. A. J.
Cohen, F. O. P.
Cohen, Pte. W. A.
Cooper, Sgt. L.
Cornblatt, Sgt. J.
Diamond, Sgt. I.
Diamond, Pte. S.
Doctor, Sgt. D.
Dover, Sgmn. L. G.
Dworkin, Lt. D.
Dworkin, Sgt. S.
Edelson, AC. 1 D.
Edelstein, Lt. N. H.
Edelstein, L. Cpl. R.
Ekstein, AC. I. L.
Ellenberg, Pte. H.
Epstein, Lt. H.M.
Feller, Flt. Lt. J.
Feller Sgt. W.
Ferguson, Sgt. J.
Feron, Cpl. P.
Flesher, LAC. M.
Fletcher, Pte. F.
Florence, Sgt. F.
Freedman, Pte. M.
Froman, Sgt. B.
Gennis, P. O. M.
Gold, Sgt. B.
Ginsburg, LAC. M. M.
Gordon, Drvr. J. M.
Gordon, Pte. S. D.
Gosevitz, Pte. J.
Gluck, LAC. L.
Greenberg, Flt. Sgt. A.
Greenberg, Pte. E.
Greenberg Cpl. J.
Greenberg, Tel. II.

Greenblatt, Capt. J.
Greenwald, Cpl. S.
Harris, Pte. B. E.
Hoffman, P. O. I.
Hyman, Lt. B.
Hyman, SQMS. D.
Kapinsky, LAC. A.
Kapinsky, Cpl. H.
Katz, Capt. A. H.
Kelson, Pte. H.
Kirshner, Pte. G.
Koffman, LAC, J.
Koffman, A.C. 1, M.
Klenman, Pte. II.
Klug, Spr. L.
Krantzberg, LAC. M.
Kronick, S. Condr. D.
Kronick, Sgt. S.
Levine, AC. 1 P.
Levitin, F. O. N.
Levitan, P. O. E.
Lobel, LAC. M.
Lobel, ABS. S.
Litwick, Cpl. M.
Marcovitch, LAC. B.N.
Margetts, Lt. H.
Middleman LAC. D.
Mirsky, Major M.
Mirsky, Major S.
Molot Sgt. D.
Nowa, AC. 1 S.
Orkin, Sgmn. P. A.
Osterer, Cpl. L.
Ostroff, Pte. S.
Ozod, LAC. J.
Palef, LAC. S.
Pollock, Sgt. P.
Pollock, Lt. S.
Polowin, Smn. A.
Polowin, LAC. D.
Roodman, Pte. J.
Rosenes, Cdt. D. B.
Senman, Sgt. T.
Shankman, Lt. L.
Shapiro, Lt. B.S.
Shapiro, Pte. N.
Shore, L. Cpl. G.
Shore, Cpl. J.
Shulman, L. Cpl. J.
Solman, Sgt. M.
Smolkin, Capt. S.
Sigler, Capt. D.
Skulsky, LAC. M.
Sobcov, LAC. N.
Slack, Drvr. N.
Slack, Pte. L.
Slack, Pte. S.
Smith, Drvr. C.
Smith, Sgt. H.
Smith, Pte. S.
Smith, AC2, M.
Snipper, Pte. H.
Snipper, Trpr. R.
Spevak, Sgt. J.
Taller Pte. A.
Taller, SBA. H.
Taller, Pte. N.
Taller, LAC. M.
Topplin, P. O. M.
Torontow, AB. E.
Torontow, Trp. II.
Vexler, Sgt. M.

Viner, Pte. J.
Viner, Pte. M.
Wener, LAC. S.
Wolfe, Trpr. I.
Wolfe, Sgt. J.
Wolfe, Pte. J. M.
Wolstein, Major E.
Zelicovitz, Sgt. W.
Zumar, W. O. 1 R.

If you know of any others, kindly call the Rabbi's office, 4-7086, or notify the Overseas Address Chairman, Mr. David Mirsky, at the Rideau Smoke Shop.

1943

SUCCOTH

5704

Succoth, 5704, will begin this year Wednesday evening October 13th, with the first two days of the holiday celebrated on Thursday and Friday, October 14th and 15th. Hoshanah Rabah will therefor occur on Wednesday, October 20th, Shemini Atzereth on Thursday, October 21st and Simchath Torah will be marked by the traditional Hakofoth on Thursday evening October 21st and on Friday morning, October 22nd. (Letters have been sent out by the Secretary of the Vaad Ha'Ir to the respective authorities of the schools in Ottawa, notifying them of the holiday dates, so that the Jewish pupils and students can be absent without sustaining any scholastic losses).

The sermon schedule for Rabbi Oscar Z. Fasman during the holiday is as follows:

Succoth I, October 14, Congregation Agudath Achim "Sacred Soil, Sacred Fruits".

Succoth II, October 15, Congregation Machzikei Hadath "The Housing Problem of Israel".

Shabbos, October 16, Congregation Adath Jeshurun "Spiritual Ornaments".

Succoth VIII, October 21, (Yizkor), Congregation Adath Jeshurun "Precision Judaism".

In all the Ottawa synagogues services will be held morning and evening during the holiday, and Yizkor will be read about 10 a.m. on Thursday morning, October 21.

RABBI ROSE A CHAPLAIN.

Rabbi Isaac B. Rose, the son of Mrs. Kate Rose of our city, has taken leave of absence from the pulpit in Irvington, N.J. to enter the Canadian Army as a full-time Jewish Chaplain, with the rank of Honorary Captain. Rabbi Rose was ordained at the Isaac Elchanan Rabbinical Seminary of New York City, and received his M. A. degree at Columbia University. He now becomes the fourth Rabbi to enter upon duties as a full-time Chaplain with the armed forces of our Dominion.

You Are Answerable

You are answerable before your Maker for every child with which He has blessed your home.

You are answerable for your child's spiritual welfare as well as for his physical protection.

You are answerable for your child's place in the life of your people.

You are answerable, if your child will grow up unable to read a Hebrew prayer or quote a Hebrew verse.

You are answerable, if your child will be ignorant of the traditions and history of Israel.

You are answerable, if your child will lack Jewish knowledge and Jewish attitudes.

You are answerable to the son and daughter you love if you fail to prepare them for their responsibilities as Jewish men and women.

You are answerable to your own conscience for the excuses you make about not giving your child a Jewish education. (How good are those excuses?)

You are answerable—if you are among those parents in Ottawa who are doing nothing this year to teach their children Torah. (Remember: Ottawa has a splendid Talmud Torah).

Your are answerable before God on the Day of Judgment.

MEMORIAL SERVICES ON SEPT. 26.

The Rabbinical Committee of the Vaad Ha'Ir has decided that this year the various memorial services that in the past were held at the Jewish Cemetery on the day of the First Selichoth shall be conducted as a joint service by Rabbi Oscar Z. Fasman. The united memorial service, therefore, in which the members of all the synagogues will participate, has been called for Sunday, September 26 at the cemetery at 11 a.m.

Before this service will be held, there will be a brief service for the burial of "Shemoth", torn pages of sacred books that have fallen apart. If you have in your home any such worn-out Hebrew volumes beyond repair, bring them to your synagogue before next Sunday, so that they can be carried out to the burial ground along with the "Shemoth" of the synagogue itself.

First Selichoth,

Midnight, September 25.

On Saturday night, September 25, First Selichoth will be read in every synagogue of this community. Members are reminded, however, that because of war time, which adds an hour to the normal reckoning of time, the service will begin at 1.00 a.m.

ALWAYS REMEMBERED.

The Rabbi has receive several requests for the list of Ottawa men killed, died or missing on active service, whose names were included in the special service held on the National Day of Prayer, September 5th, at the Congregation Agudath Israel. The names are the following:

Joseph Ash,
Philip Bosloy,
Jack Cooper,
Jacob Galt.
Harold Glatt,
Stanley Harris (of London, England),
Harry Levine (of Bridgeport, Conn.)
Philip Miller,
Albert Schwartz,
Sydney Slover,
Herbert Wolf,
Moses Zumar.

MUSSOLINI FALLS, ESROGIM COME

An interesting sidelight from the Jewish viewpoint on the military developments in North Africa, Sicily and Italy is the liberation of the Mediterranean Sea, so that Esrogim from the Holy Land may be expected to arrive in greater numbers this year than in the past several years. If, therefore, you will discover that the Esrog in the synagogue is more familiar-looking than the California type you held last year, you may bless not only it, but also General's Eisenhower, Alexander, Montgomery, and all their heroic followers.

BLOOD DONORS WANTED

We are grateful that in our land the Nazi theory about Aryan blood is despised. Let us help to remove it from all lands, by giving of our blood voluntarily at the Blood Donor Clinic, 237 Metcalfe.

ERUV TAVSHILIN.

Because the holidays occur this year on Thursday and Friday, it will be necessary to prepare an Eruv Tavshilin (see your Siddur or Machzor) on the following dates:

Erev Rosh Hashanah, Wednesday, Sept. 29.

Erev Succoth, Wednesday, October 13th,

Erev Shmini Atzereth, Wednesday, October 20th.

PLANNING A WEDDING DATE

In planning a wedding date for the month of October, it is advisable to talk with the Rabbi first, because there are so many holidays during the month during which we do not solemnize a wedding ceremony.

YIZKOR TWICE IN OCTOBER.

The Yizkor Memorial Service will be read on Yom Kippur day, Saturday, October 9th, and also on the 8th day of Succoth, Thursday, October 21st.

AIR CADETS.

An intensive campaign to enroll more boys in the Maccabee Squadron of Air Cadets is being launched in the Jewish community. Our sons can gain valuable body and mind by joining now.

On Sunday, Oct. 3rd, at 7.00 p.m. recruiting for this Squadron (No. 54) will be held at the Rideau Theatre. Boys 14-17 years old are eligible.

IMPORTANT NOTICE

The B'nai Brith War Services Committee plans to re-dedicate the Honour Roll Tablet that now hangs in the auditorium of the Talmud Torah on Armistice Day, November 11, at which time the names of all Ottawa men who have entered the armed forces since last year's dedication will be added. It is estimated that close to 100 Ottawa men should have their names inscribed on the Honour Roll in addition to the 320 already there.